Chapter-II

Now-a-days the Dharma is in trial box

In this age of modernity if something is most debatable that is Dharma and religious subjects. Gradually the dispute regarding Dharma is going to be solidified day by day. Lastly critical position comes where one can see it inside the witness box or trial box of court on which so many cases filed against variously. It is main factor for making people idle, blind believing, fundamentalist, unscientific and sectarian. Above all the venom of sectarian feeling causes the mass-bloodshed is due to religion.

On opening the pages of newspapers all of we see the fighting, affairs, even war, mass-homicide, destroy of properties etc. because of religious malice between two religious groups i.e. Hindu and Muslim, Muslim and Christian, even, sub-sects of one religion i.e. Sunni and Siha (Islam), Protestant and Catholic (Christianity) etc. also fight each other for nothingelse but out of animosity.

India is a land of various sects and faiths. People of all sects and faiths inhabit here from ages together. Each and every sects are so selfish, self-centric, blind about their ideal and principle that fellowfeelingness, sentiment, co-operation etc. are only day-dream here, rather impatience, malignity, non-co-operation, retaliation etc.

are provoking agent of day.

Dharma is not one but many and they differ in all pointsñ being guided by this type of misconception the religious leaders saw venomous seeds in the mental fields of mass driven by simple faith. Whoever he may be, but one must be active to keep the existence of his own religion intact without fail. This type of sentimental urge of general people is excited towards sectarian feelings which cause all these disturbances.

Now-a-days it is a fashion to point out any type of affray or fighting with sectarian colour, because it is easy to blame religion not others. The political leaders with vested interest do this so cunningly that none can think otherwise of them. This is why, modern educated people are very much irritated in the name of Dharma.

The helpless Religion or Dharma has stood inside the box meant for accused mutely as a silent observer only.

Who will plead for religion or Dharma to prove its innocence?

Who will bear witness for its innocence?

Therefore, the decision is going on one-sidedñ Dharma is guilty. It must be sentenced to death. The religion should be uprooted completely. This leads to a movement against religion, hence an expedition is to destroy Dharma and religion all total.

The mass complains always against Hinduism, Islam, Christianity etc. all religions.

Are Hinduism, Buddhism, Islam, Christianity and others called Dharma? Generally it is thought so! But actually these are names of culture, civilisation or sects.

Is culture Dharma?

Is civilisation Dharma?

Is sect Dharma?

Is a definit faith Dharma?

Is there one Dharma or many?

All these questions arise in mind from ages together but no solution is seen anywhere.

Why there are so many religions?

The sole motive of any religion is to achieve Godhood and all say for only one God. If the God is one and unique, then each and every creation of God is unique one positively, why did religion become many?

It is a question of all times.

From very beginning of human creation various attempts made to show the real path for realising God. In the time intervals someone of extra-ordinary personality is born on earth as the pathfinder of mankind and he understand, conceive, explain God and all about God in his way of own, some people come to him to follow and carry out his idea being attracted by his personality and idealism and latter on these people united together to keep their idealism intact, this leads to create a sect gradually. On the long path of history time and again one after one has come to establish Dharma and God on earth, but actually their auspicious advent caused to create new faiths and sects because of the ignorance of followers.

This is only the cause of creating Buddhism, Islam, Christianity, Judaism etc. and nothingelse.

By the times one definite faith was going to be coloured with the personal narrowness, ignorance, enviousness of its followers, the explanation of prime theory was done accordingly to support their own ideas. General people are so uneducated that they cannot understand and conceive the real meaning of the ideology founded by their prime path-finder. All these faiths named separately as special religion i.e. Budhism, Jainism, Judaism, Christianity, Islam etc. other ancient beliefs came together in one roof and named as a religion i.e. Hinduism, Zoroastrianism.

For rapid urbanisation and globalisation the followers of various faiths live together in one place or town or city or locality in course of time with practising their own religious rules and regulations separately. All are influenced by the thoughtñ "my faith is well-enough". But when does the goodness grow to move well or better, the quarrel started.

The lunatic approach towards own religious faith sprouted from blind belief pestered the candle of personal quarrel to sectarian fighting which is the main cause of hatredness to each other among the religiously grouped people. Because of this the so called modern people dislike any type of talk or activity with religious touch and the movement or eradicating Religions completely is on the top to shout loudlyñ Religion is the root of all evils, fightings, bloodsheds, masseurs even of wars. Damn it. Damn it. O Milliard, you are earnestly requested to give Religion the sentence of death, it is our demand also.

Really do all the religious ideologies differ from each other basically? As their goal; the God is one and undisputed so they should be one and undisputable. Before we come to this point of conclusion at first we should know the basic ideology, characteristics each religion has.