

### **Is the so-called religion necessary for human existence ?**

The Religions of world are pervaded everywhere and someone or other is included in the fold of a particular religion and his identification is established on the basis of to which religion he belongs to either he is a Hindu, or Christian or Buddhist. The root of religion has gone into that depth from which it cannot be uprooted by any means, but it is demand of modern age the religion should not be given so much importance, because it is not at all necessary for human existence. A man can exist, grow and attain all human achievements without being religious or getting help of any religion, so, he does not need religion in the least. To be religious one has to spend money and time for this is surely foolishness as in name of God some clever and cheat people try to exploit the human emotion towards their benefit. The leaders of religion also misguide the mass to be united in the name of God through their founder of religious faith, the only prophet or messenger of God, not others and if they do not obey this order their life will be destroyed with various calamities, even not obeying His order means committing sin which will punish the man in the life after death also.

Before coming to conclusion we should analyse the features of religions and synthesize all of the them into a result: Whether the religion is necessary or not for human existence ?

The religions so far established and well pervaded in the world have been discussed with their main features from which the basic topics of all religions in common consist of the following factors.

- The universe is the creation of God; the creator, protector and destroyer. The human beings should obey, worship and surrender themselves to God, unless they will be destroyed.
- The rules and regulations commanded by scriptures of each religion should be obeyed and observed by humans to get the mercy of God.
- The messengers or prophets sent by God should be respected, honoured and followed by all in order to know about God and religion.
- This world is full of sufferings and to avoid these one has to practise principles written in religious scriptures and worship the deities, angels and other spiritual entities.
- There is life after death and that after-life is much influenced by deeds done in this life— for morality and good deeds in present life one will be rewarded in next life and will have a better life style and vice versa.
- The final target of human life is to be liberated from this world and attain salvation which can be achieved only by practising religious duties and observing customary rites.
- Some parables, tales are there to exemplify God's existence, his mercy, human life free from ruins etc.

### **God, World and Man**

God, world, manñ these three factors taken as prime issues in almost all religions. God creates world for human being and

latter should obey and worship him for delivering gratitude to formerñ is the main motto of all religions, but, nowhere the necessity of religion is advocated for human existence. What is religion and is it essential to human existence and growth hasn't been mentioned and discussed properly in any religion.

In order to testify the essentiality of religion its features should be taken for discussion first.

## God

The root of all religion is God, but all are not unanimous regarding existence, form, capacity, number etc. regarding God.

**Existence :** In the subject of existence of God the religions differ. Some advocate for his existence, other for non-existence. The Buddhism is silent over the question of God's existence, but Jainism does not support his existence at all. All other faiths do believe the existence of God.

**Form :** Some argue God is formless and others for his personal form. Jainism advocates there is no need to believe in God. Judaism, Christianity are for personal God. Hinduism strongly supports all powerful God and his personal form Islam advocates all powerful infinite God.

**Capacity :** Hinduism, Islam, Christianity are in one opinion of God's capacity of creating, protecting and destroying world. Christian God is more lover than others. Jainism argues God can do nothing.

**Number :** To establish the number of God religions of world are divided into two parts : monotheist and polytheist. Monotheist religion saysñ God is one and only one. Zoroastrism, Judaism, Christianity, Islam etc. are monotheist in nature. Hinduism advocates both monotheism and the polytheism.

Although God is prime factor and source of all religions,

there is no solid proof yet established by any religion for his existence. The modern and educated persons argue human being shouldn't bother about God and all his concerns. A being having doubtful existence can do nothing to human beings. Rather God is a weapon in the hand of so-called religious businessmen and blackmailers to exploit the godly fearness of the mass in their support of earning money through blackmailing themñ if they do not offer prayer, oblations etc. in the name God, latter will punish them severely. Actually none is there to judge and punish after death, so nobody should give attention in this regard. These modern civilised persons askñ what is the necessity of God ? To exist and grow a man does not need any type of help and support from God, if so the atheists cannot exist for a while even.

If God has no any particular form why we bother about his commandments ? The commandments and orders written in scriptures are believed to be descended from God, but there is no proof at all for this theory. In order to command orders God should be a person, well-versed in particular language and some people are there surrounding him to listen and conceive his sayings. The modern and founded religion has to say in this concern because the founder of them was a person of a language and spoke to some of his devotees. The followers believe and demand the sayings of their spiritual leader are the saying of God, but the traditional religion like Hinduism cannot argue in this regard, because there is no a particular founder of this faith.

The prophets and messengers, if they have some potency for human auspiciousness and all-round betterment should be honoured, but for God's shake they should not be worshipped. If there is no God at all, the question of his prophets and messengers does not arise.

## World

The world is full of sufferingsñ this theory cannot be denied fully, but to get ride of these one has to worship deities, angels

etc. is not correct always, even it is seen the believers of God and religious activists suffer more in their life in comparison to the non-believers and non-practisers. The man suffers due to so many reasons i.e. bad deeds done by him, for selfish craving attitude of neighbours and evils of society and nations. In order to get ride of sufferings faced by him he has to fight against these and root out the causal phenomena. Worship to deities, angels etc. cannot remove his sufferings, but it can only give him imaginary solace in his mind.

## Man

The theory of life after death is often taken for granted in order to compel the humans to believe in God and his all powerfulness, because owing to his mercy one can be able to get another birth on this earth, unless he (the soul) will wander in eather here and there aimlessly. For manifestation in human body of flesh and blood God's mercy is required and that is why, he and his messengers are worshippable.

The existence of life after death cannot be proved and none has seen it and which has not been seen, assessed and proved somebody should not worry for that. To lead a smooth, well equipped and balanced present life is the only purpose for people. Where it is too difficult to maintain the factual life of present, there the question of maintaining a hypothetical life of after death does not arise at all.

Salvation : The final target of human life is not also out of doubt and questionability, because to liberate the soul from chain of actions, circle of rebirth etc. is the prime aim taken accepted by the scriptures of almost all religions, but what is the necessity of salvation or liberation from worldly life and manifestation into human forms is not clearly mentioned elsewhere, though the main reason argued is to get ride of the sufferings evolved due to

actions in chronological birth-history. All are sufferings in the life and from sufferings the seed of development is sprouted. The suffering only leads to the way of success. Being afraid of sufferings we should not try to be liberated from birth and life. If it so happens there will be a fullstop to life.

### Religious tales and parables

The religious tales and parables teach us good things of life, we should listen and follow them in our life unless these may act as the means of entertainment for time pass. On hearing those one will have strong faith in God and will be interested to worship former, but on going through the tales and parables the desire for wealth, prosperity, and all good things of life against the good deeds done for shake of God is the prime factor and motto behind.

Each and every action has equal and opposite reaction is the law of universe. The good deed welcomes goodness and bad deed the badness, so, prayer to God has nothing to do here for granting rewards.

On analysing and synthesising the features of all the religions established so far the conclusion is drawn that without the help of so called religion the human existence can not only prevail but also grow to the goal easily. The religions established up-to-date had not touched the very existence of human beings, therefore the modern and educated people with scientific base opine the religion is not at all necessary to human existence and growth, in spite of this it has created surface for communalism, sectarian feeling, groupism, difference of opinion and action in the mankind.

A question may ariseñ if the religions have no potency for human development how have most of the people accepted these and been acting followingly since the ages together ?

The answer is clear. Most of the people of mankind are

uneducated and god-fearing, due to fear, the greediness of having mercy of so-called God, by which they can lead a comfortable life without working hard for bread. By the ages these fearfulness and greediness of getting inactively have been blended with blood of people from generation to generation and without asking the cause successors follow the same done by predecessors. Generally human brains are like the sheeps to follow others without asking ñ where to go and why ?

If there is truth and necessity in religion, it would be universal in character as truth prevails everywhere. Hence a hope is there for a universal religion which is claimed most essential to human existence by its preachers, believers and followers.

Human being exists and grows everywhere and for this food is essential all over the world. Food, drink, sleep etc. are instinctive to humans everywhere to go and without it he cannot exist and grow, rather his life ends surely. If the religion is necessary for human existence it should be like food, drink, sleep etc. in characters.

Eating food is necessary for human existence. The process of preparation of food and shollowing style may vary according to place, person and time, but eating food is must everywhere and universal in character.

The religion may be many in theory, style, practice and belief but must be one in character for human existence and that is the universal one.

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